



## SOLAPUR ZILLA SAMAJ SEWA MANDAL

C/o. Santosh Bhimrao Patil College,  
Mandrup, Tal.S.Solapur, Dist.Solapur. - 413221

Please Paste a  
Passport Size  
Photo

Name of the School / College \_\_\_\_\_

Post \_\_\_\_\_

Reference : Advertisement in paper \_\_\_\_\_ dated \_\_\_\_\_

### BIO - DATA

1) Applicant's Name \_\_\_\_\_  
In Capitals only Surname Name Fathers/Husband's Name

2) Postal Address \_\_\_\_\_

Pin Code No. \_\_\_\_\_

Contact Phone \_\_\_\_\_ Mobile \_\_\_\_\_

3) Date of Birth (in figures) \_\_\_\_\_  
Date Month Year

4) Male / Female \_\_\_\_\_ 5) Married / Unmarried \_\_\_\_\_

6) Whether belongs to SC / ST / VJNT / OBC \_\_\_\_\_

In Case of the above mention Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_

7) Can you read, write, speak good Marathi ? \_\_\_\_\_

### 8) EDUCATIONAL QUALIFICATION :

| Examination                 | Board / University | Special Subject for Ist Degree and above | Year of passing | Percentage of Marks | Class Obtained |
|-----------------------------|--------------------|------------------------------------------|-----------------|---------------------|----------------|
| S.S.C.                      |                    |                                          |                 |                     |                |
| H.S.C. / P.U.C / Pre-Degree |                    |                                          |                 |                     |                |
| B.A. / B.Com. / B.Sc.       |                    |                                          |                 |                     |                |
| M.A. / M.Com. / M.Sc.       |                    |                                          |                 |                     |                |
| B.Ed. / D.H.E.              |                    |                                          |                 |                     |                |
| SET / NET                   |                    |                                          |                 |                     |                |
| M. Phil / Ph. D.            |                    |                                          |                 |                     |                |

### 9) TEACHING EXPERIENCE :

| Sr. No. | Name of the Institution | School/Junior /Senior College | Basic Salary Drawn | Date of Joining | Date of Leaving | Total Experience Yrs. |
|---------|-------------------------|-------------------------------|--------------------|-----------------|-----------------|-----------------------|
| 1.      |                         |                               |                    |                 |                 |                       |
| 2.      |                         |                               |                    |                 |                 |                       |
| 3.      |                         |                               |                    |                 |                 |                       |

10) Classes Previously Taught :

| Class                        | Subjects Taught | Total Experience |  |
|------------------------------|-----------------|------------------|--|
| Upto X <sup>th</sup> Std.    |                 |                  |  |
| XI <sup>th</sup> Std.        |                 |                  |  |
| XII <sup>th</sup> Std.       |                 |                  |  |
| B.A./B.Sc./B.Com. Part - I   |                 |                  |  |
| B.A./B.Sc./B.Com. Part - II  |                 |                  |  |
| B.A./B.Sc./B.Com. Part - III |                 |                  |  |
| M.A. / M.Sc. / M. Com.       |                 |                  |  |

11) Extra Curricular Activities :

a) Participation in Games  
Name of the Event

Participation at Zonal /  
Inter Zonal / University Level

1) \_\_\_\_\_

\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_

b) Other activities such as -

1) N. S. S. : Yes / No

2) N. C. C. : Yes / No

(B/C Certificate)

12) If selected give joining time required \_\_\_\_\_ days

13) Attach following attested copies

a) Passing Certificate of 1st Degree, 2nd Degree, other examination.

b) Teaching Experience.

c) Caste Certificates in case of B. C. Candidates.

d) N. C. C. / N. S. S. Certificates.

I hereby declare that the information gives above is correct to the best of my knowledge.

I will produce original certificates at the time of Interview.

Yours faithfully,

Place :

Date :

(Signature)

Note : 1) In case of employed persons, the application must be forwarded through proper channel.

2) Application must sent by Registered A. D. or Hand Delivery.

3) Application must be complete in all respects and must be sent before the due date otherwise it will not be considered.

FOR OFFICE USE ONLY

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Signature